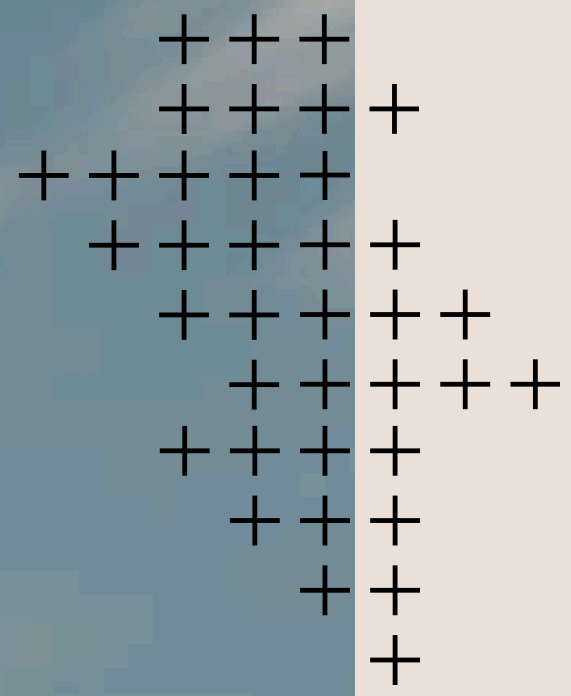
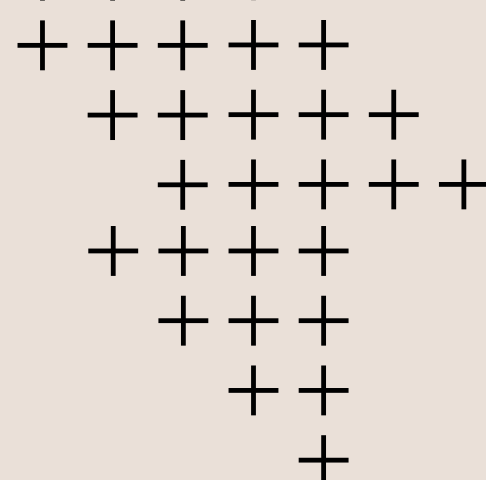


Acts.



Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

ACTS 20:16 NIV



Two Leadership Assignments

+ THE ASSIGNMENT OF THE MISSIONARY

ACTS 20:18-27; 32-35

+ THE ASSIGNMENT OF THE SHEPHERD

ACTS 20:28-31





From Miletus, Paul sent to Ephesus for the elders of the church.
¹⁸ When they arrived, he said to them: “You know how I lived the whole time I was with you, from the first day I came into the province of Asia. ¹⁹ I **served** the Lord with great humility and with tears and in the midst of severe testing by the plots of my Jewish opponents. ²⁰ You know that I have not hesitated to **preach** anything that would be helpful to you but have taught you publicly and from house to house. ²¹ I have **declared** to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus.”

ACTS 20:17-21 NIV



+ + +
+ + + +
+ + + + +
+ + + + +
+ + + + + +
+ + + + + +
+ + + +
+ + +
+ +
+

“And now, compelled by the Spirit, I am going to Jerusalem, not knowing what will happen to me there.²³ I only know that in every city the Holy Spirit warns me that prison and hardships are facing me.²⁴ However, I consider my life worth nothing to me; my only aim is to finish the race and complete the task the Lord Jesus has given me—the task of **testifying** to the good news of God’s grace.”

ACTS 20:22-24 NIV



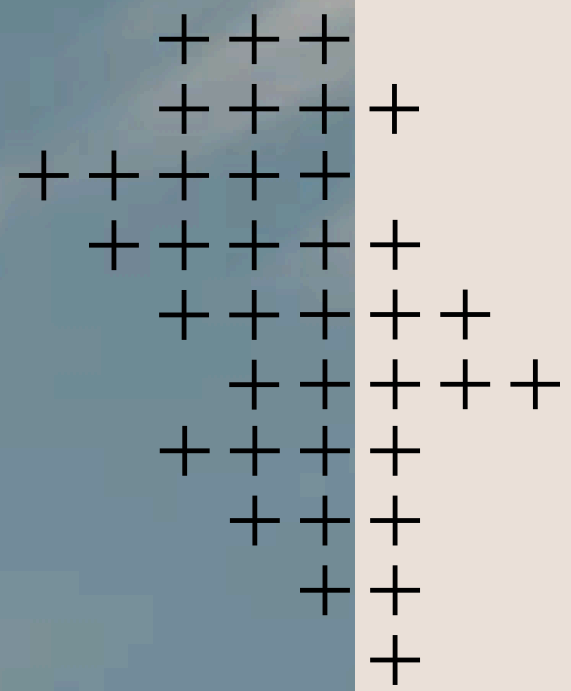
“Now I know that none of you among whom I have gone about preaching the kingdom will ever see me again. ²⁶ Therefore, I declare to you today that I am innocent of the blood of any of you. ²⁷ For I have not hesitated to **proclaim** to you the whole will of God.”

ACTS 20:25-27 NIV



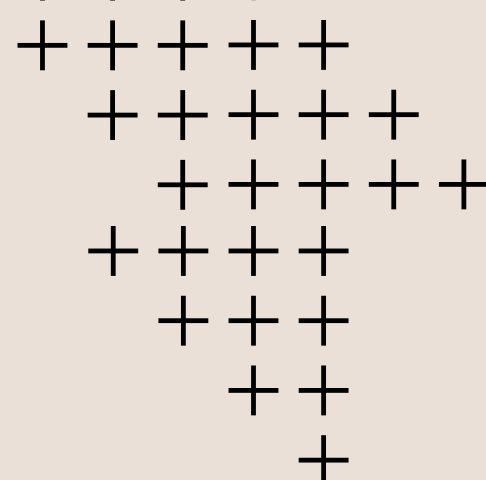
“Now I commit you to God and to the word of his grace, which can build you up and give you an inheritance among all those who are sanctified. ³³ I have not coveted anyone’s silver or gold or clothing. ³⁴ You yourselves know that these hands of mine have **supplied** my own needs and the needs of my companions. ³⁵ In everything I did, I **showed** you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’ ”

ACTS 20:32-35 NIV



When Paul had finished speaking, he knelt down with all of them and prayed.³⁷ They all wept as they embraced him and kissed him.³⁸ What grieved them most was his statement that they would never see his face again. Then they accompanied him to the ship.

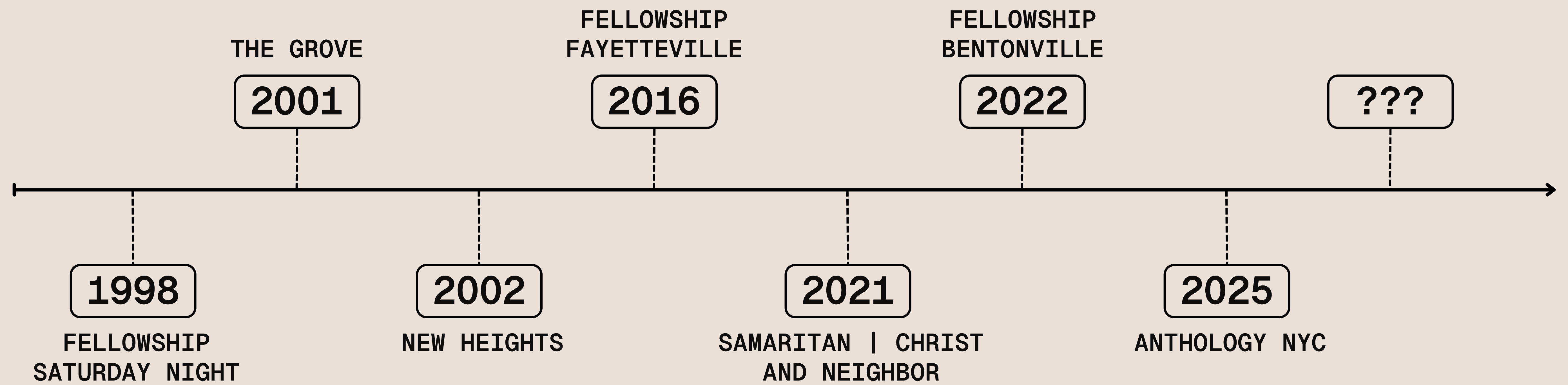
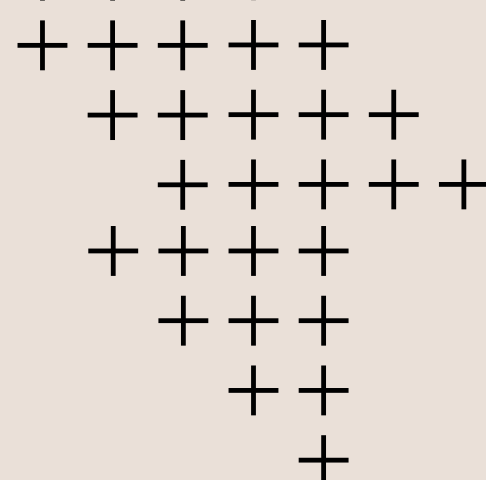
ACTS 20:36-38 NIV

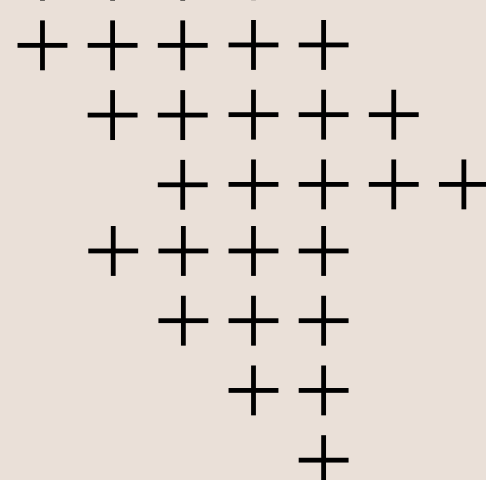


The Missionary Assignment

- + SERVE THE LORD
- + PREACH THE GOSPEL
- + ESTABLISH A PATTERN OF DISCIPLESHIP
- + BE FINANCIALLY INDEPENDENT OF THE NEW CHURCH
- + MOVE ON





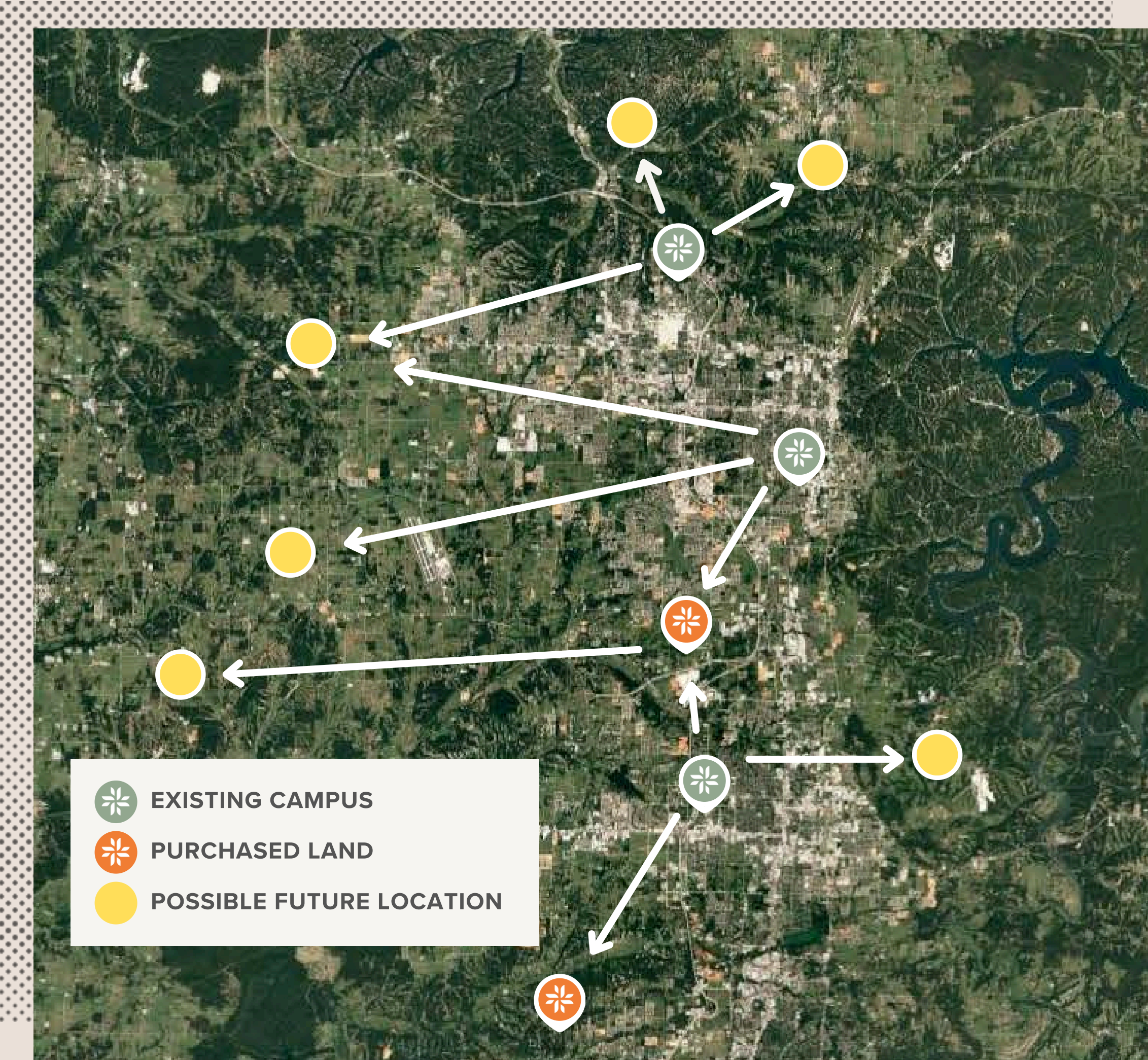
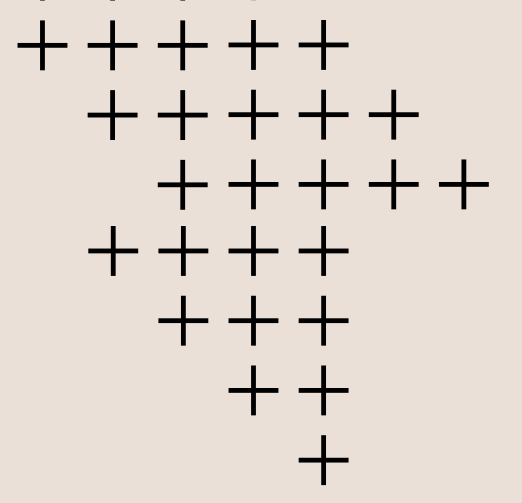





50⁵⁰_{BY}

GET INVOLVED TODAY

FELLOWSHIPNWA.ORG/50BY50



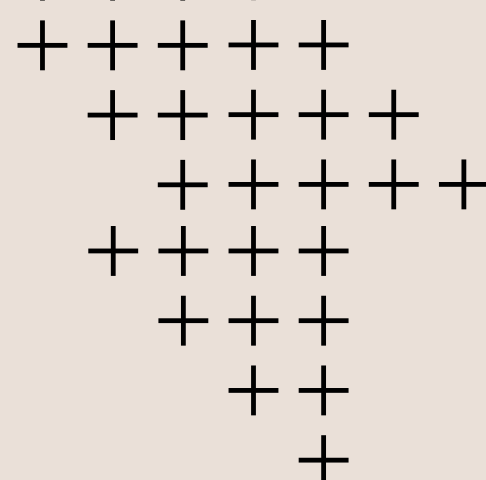


-  EXISTING CAMPUS
-  PURCHASED LAND
-  POSSIBLE FUTURE LOCATION



“Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. **Be shepherds** of the church of God, which he bought with his own blood. ²⁹ I know that after I leave, savage wolves will come in among you and will not spare the flock. ³⁰ Even from your own number men will arise and distort the truth in order to draw away disciples after them. ³¹ So **be on your guard!** Remember that for three years I never stopped warning each of you night and day with tears.”

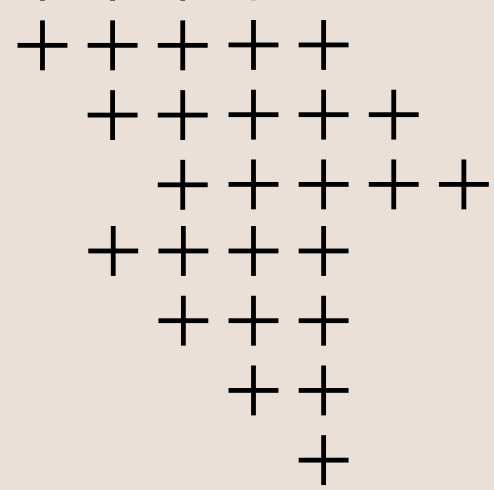
ACTS 20:28-31 NIV



Church Leaders in the New Testament

- + *APOSTLE (APOSTOLOS)
- + OVERSEER (EPISKOPOS)
- + ELDER (PRESBYTEROS)
- + SHEPHERD/PASTOR (POIMEN)
- + MINISTER/SERVANT (DIAKONOS)

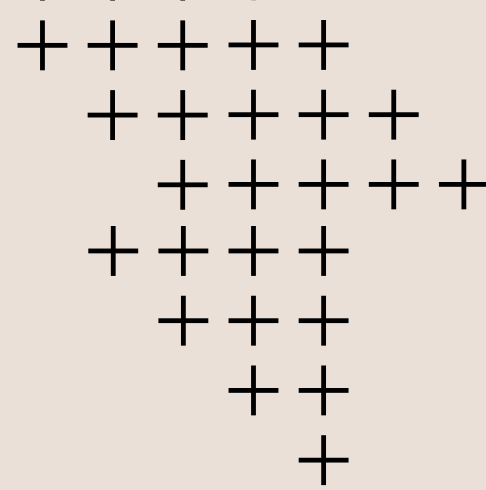




Church Leaders in the New Testament

- + *APOSTLE (APOSTOLOS)
- + **OVERSEER (EPISKOPOS)**
- + **ELDER (PRESBYTEROS)**
- + **SHEPHERD/PASTOR (POIMEN)**
- + MINISTER/SERVANT (DIAKONOS)





The Pastor Assignment

- + SHEPHERD THE CHURCH
- + GUARD THE CHURCH
- + PRESERVE WHAT WAS ENTRUSTED





**The advance of the gospel requires
both those **who go** and those **who stay**.**